PEEFATOEY NOTE TO EIGHTH EDITION.

THE work is substantially the same as it was in the Fourth Edition; but here and there in the later editfons the author has referred to errors which have appeared within the last few years, and has also noticed the exceptions taken to certain doctrines of the volume by several eminent men, such as Dr. Mansel and Professor Goldwin Smith. He begs to refer those who might wish to see a professedly more thorough cfiscussion of the philosophical principles involved in the argument of this treatise to The Intuitions of the Mind Inductively Investi-gated; while those who may desire to look into a fuller exposition of the order and design in the world will find it in Typical Forms and Special Ends in Creation. The appli-cation of the views on God's natural Providence, expounded in this volume, to the supernatural government of God, may be seen in The Supernatural in relation to the Natural, recently published.

, October 1803.